



WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the third Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

HOURS OF OPERATION **Monday through Friday** **7:30 a.m. to 5:30 p.m.**

Offices are closed alternate Fridays. City Hall will be closed on Friday, February 2nd and February 16th. Offices will also be closed for Lincoln's birthday on February 12th, and on President's Day, February 19th.

City of Torrance WWW Home Page Address:
<http://www.torrt.net>

kc: Water Commission Agenda

TORRANCE WATER COMMISSION

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL
3031 TORRANCE BOULEVARD
TORRANCE, CA 90503**

**THURSDAY,
February 15, 2007
7:00 P.M.**

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. Minutes from December 21, 2006**
 - B. Minutes from January 18, 2007**
- 6. UNFINISHED BUSINESS**
- 7. NEW BUSINESS**
 - A. Implementation of Living Wise Education Program in Torrance Middle Schools**
 - B. Southeast Water Coalition Report regarding Replenishment Assessment Cost Allocation**
- 8. WEST BASIN WATER ASSOCIATION REPORT**
- 9. MONTHLY DEPARTMENT REPORT**
- 10. METROPOLITAN WATER DISTRICT DIRECTOR'S REPORT**
- 11. ORALS**
- 12. ADJOURNMENT:**

Thursday, March 15, 2007 at 7:00 p.m. in the West Annex Commission Meeting Room for a regular meeting.

**Roll Call: _____ Deemer _____ Lew _____ Rizzardi _____ See
_____ Warner _____ White _____ Chairperson Hoffman**